

**Tri County Public Schools  
Health History Form**

STUDENT'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

Lives with: \_\_\_\_\_ Mom Dad Guardian

Information provided by: \_\_\_\_\_ Mom Dad Guardian

Today's Date \_\_\_\_\_ Grade \_\_\_\_\_ Female Male

**PLEASE CHECK THE FOLLOWING HEALTH CONCERNS THAT APPLY:**

**ALLERGIES**

- Medicine: \_\_\_\_\_ reaction \_\_\_\_\_
- Food: \_\_\_\_\_ reaction \_\_\_\_\_
- Environmental: \_\_\_\_\_ reaction \_\_\_\_\_
- Allergy Action Plan signed by doctor for school
- Epi-Pen to be kept at school

**ASTHMA**

- Asthma Action Plan signed by doctor for school

**VISION**

- contacts
- glasses
- Date of last exam \_\_\_\_\_

**HEARING:** hearing loss, describe \_\_\_\_\_

**DIABETES**

- Diabetes Action Plan signed by doctor for school

**HEART PROBLEMS** list \_\_\_\_\_

**EATING/DIGESTION PROBLEMS:** \_\_\_\_\_

**MUSCLE/JOINT/BONE PROBLEMS:** \_\_\_\_\_

**KIDNEY/BLADDER CONCERNS:** \_\_\_\_\_

**SEIZURES:** type \_\_\_\_\_ frequency \_\_\_\_\_ medication \_\_\_\_\_

- Seizure Action Plan signed by doctor for school

**ADD/ADHD**

- on medication, list \_\_\_\_\_

**MENTAL CONCERNS:** list \_\_\_\_\_

**HEADACHES/MIGRAINES:** frequency \_\_\_\_\_ treatment \_\_\_\_\_

**PAST SURGERIES** \_\_\_\_\_

**PAST MAJOR ILLNESSES/INJURIES** \_\_\_\_\_

**MEDICATIONS**

- taken at home, list \_\_\_\_\_
- taken at school, list \_\_\_\_\_
- Prescription from doctor for medications taken at school

**OTHER HEALTH CONCERNS OR INFORMATION** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

