

**SOUTHEAST NE UMPIRES
ASSOCIATION
ANNUAL UMPIRES CLINIC**

**SATURDAY, MARCH 7TH, 20
9AM-1PM**

(With registration at 8:30am)

@ Tri-County High School

\$25 per person for

The clinic &

\$25 for association/Arbiter

Dues are due at clinic

*****QUESTIONS-CONTACT**

GARY CULLISON @ 402-239-9031

or cullisonumpire@yahoo.com